ADHIYAMAAN COLLEGE OF ENGINEERING (Autonomous) Dr. M. G. R. Nagar, Hosur - 635130

Academic Performance Indicators (API) for Career Advancement Scheme (CAS) (UGC Regulations dated 18th July 2018) Part A

GENERAL INFORMATION & ACADEMIC BACKGROUND

| 1. | Name | : |
|----|---------------------------------------------------|----------|
| 2. | Religion / Community | : |
| 3. | Department | : |
| 4. | Present Designation & Academic Level | : |
| 5. | Date of Last Promotion | : |
| 6. | Position and Academic Level for which you are | |
| | an applicant under CAS | : |
| 7. | Date of eligibility for promotion | : |
| 8. | Address for correspondence (with Pin Code) | |
| | Mobile No | : |
| | Email id | : |
| 9. | Scholastic Records (Matriculation till post-gradu | nation): |

| Examinations | Subject | Name of the Board/University | Year of Passing | Percentage of marks obtained | Division/ Class/ Grade |
|------------------|---------|---------------------------------|--------------------|------------------------------------|------------------------------|
| SSLC | | | | | |
| H. Sc. | | | | | |
| Undergraduate | | | | | |
| Postgraduate | | | | | |
| Others (if any*) | | | | | |

^{*} NET/JRF/SLET/Lectureship

10. Research Degree(s):

| Degrees | Title | Date of Award | University |
|-------------------------|-------|---------------|------------|
| M.Phil. | | | |
| Ph.D./D.Phil. | | | |
| Post-Doctoral Programme | | | |
| D.Sc./D.Litt. | | | |

11. Position held prior to joining this institution:

| Designation | Name of | Date of joining | | Date of joining | | Salary with | Reason for |
|-------------|-----------------|-----------------|---------|-----------------|---------|-------------|------------|
| | Employer | Joining | Leaving | Grade | leaving | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

12. Position held after appointment in this institution:

| Designation | Department/ | Date of act | Grade/Academic | |
|-------------|-------------|-------------|----------------|-------|
| Designation | Faculty | From | To | Level |
| | | | | |
| | | | | |
| | | | | |

13. Teaching experience: PG teaching (in years):

UG teaching (in years):

- 14. Research experience (excluding years spent in M.Phil./Ph.D.) (in years):
- 15. Area of Specialisation:
- 16. Details of Orientation/Refresher Courses/Short term courses attended:

| | | Duration | | Sponsoring Agency |
|--------------------|-------|----------|----|-------------------|
| Name of the Course | Place | From | To | |
| | | | | |

17. Number of Ph.D.'s awarded under your guidance:

| Name of the Candidate | Full Time / Part Time | Date of Ph.D. Viva | Month and Year of Degree Awarded |
|-----------------------|--------------------------|-----------------------|-------------------------------------|
| | | | |

PART-B

(As per UGC Regulations 2018, Appendix II) Table 1: Assessment Criteria and Methodology for College Teachers

A: Teaching, Involvement in the Students Related Activities / Research Activities*:

1. **Teaching:** (Classes taught includes sessions on tutorials, lab and other teaching related activities) (Give semester-wise details, wherever necessary)

| | , , | | T | eaching | |
|------------|--------------------|-----------------------|----------------------------------|-------------------------------------------|---------------|
| Sl. No. | Academic Year | Semester | Total **Classes (Hours) Assigned | Number of Classes (Hours) Taught | *Encl. No. |
| | Voor 1 | Odd | | | |
| | Year 1 | Even | | | |
| 1 | Year 2 | Odd | | | |
| 1 | | Even | | | |
| | Year 3 | Odd | | | |
| | Teal 3 | Even | | | |
| | Total number of h | ours handled for the | | | |
| | assessment period | (A) | | | |
| | Total number of h | ours assigned for the | | | |
| | assessment period | (B) | | | |
| | Overall Percentage | $e = A/B \times 100$ | | _ | |

^{*} Should be claimed by the applicant with supporting documents.

2. Involvement in the College Students related Activities / Research Activities:

| Assessment Period | Activity | Claimed by the Applicant | Verified by the HoD/ Dean | Remarks | *Encl. No. |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------|---------|------------|
| | a. Administrative responsibilities such as Head, Chairperson / Dean / Director / Co-ordinator, Warden etc. | | | | |
| | b.Examination and evaluation duties assigned by the Department / School / College or attending the examination paper evaluation. | | | | |
| | c. Student related co-curricular, extension and field based activities such as student clubs, career / student counselling, placement activity, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services. | | | | |

^{**} Theory paper 4 Credit = 4×12 weeks = 48 hours per semester, Practical paper: 1 Credit = 2×12 weeks = 24 hours per semester, and this may be arrived proportionately.

| Assessment Period | Activity | Claimed by the Applicant | Verified by the HoD/ Dean | Remarks | *Encl. No. |
|----------------------|---------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------|---------|------------|
| | d.Organising seminars / conferences / Workshops, other Department / School / College activities. | | | | |
| | e. Evidence of actively involved in guiding Ph.D. students. | | | | |
| | f. Conducting minor or major research project sponsored by national or international agencies. | | | | |
| | g. At least one single or joint publication in peer reviewed or UGC list of Journals. | | | | |

^{*} Evidence to be produced

Table 2: Research Category

1. Research Papers in Peer-Reviewed or UGC listed Journals

| Sl. No. | Title of the Research Paper | Name of the Journal | Vol., PP No. & | Impact Factor | Type of Authorship (First author/corresponding author/Principal/co- | Sl. No. in UGC listed Journals | Claimed Score | Verified Score by HoD/Dean | Encl. No. |
|------------|--------------------------------------|---------------------------|-------------------------|------------------|------------------------------------------------------------------------------|-----------------------------------------|------------------|----------------------------------|--------------|
| | т арст | | Year | | author) | Journals | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

2. Publications (other than Research papers)

| 2. | Publication | ns (otner 1 | than Research p | apers) | | | | | | | | | |
|------|--------------------------------------------|-------------|-----------------|---------------|-----------|-------------|----------|----------|--|--|--|--|--|
| Sl. | Title of the | Author | Co-Author(s) | Name of the | ISBN / | Claimed | Verified | Encl. | | | | | |
| No. | Book | | | Publisher, | ISSN | Score | Score by | No. | | | | | |
| | | | | Month, Year | | | HoD/Dean | | | | | | |
| (a) | (a) Books authored which are published by: | | | | | | | | | | | | |
| Inte | International publishers | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Nati | onal publish | ers | | | | | <u> </u> | | | | | | |
| | I • | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Cha | pter in Edite | d Book | | | | | | I | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Edit | or of Book b | v Internat | ional Publisher | | | | l | ı | | | | | |
| | | , | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Edit | or of Book b | v Nationa | l Publisher | | | | I | 1 | | | | | |
| | | , | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| (b) | Translation | worke in | Indian and Fore | ian I anguaga | s by anal | ified facul | tios | <u> </u> | | | | | |
| | | | | igii Language | s by quai | meu lacui | пер | | | | | | |
| Cha | pter or Resea | arch pape | r | | | | | | | | | | |

| Sl. No. | Title of the Book | Author | Co-Author(s) | Name of the Publisher, | ISBN / ISSN | Claimed Score | Verified Score by | Encl. No. |
|------------|----------------------|--------|--------------|------------------------|----------------|------------------|----------------------|--------------|
| | | | | Month, Year | | | HoD/Dean | |
| | | | | | | | | |
| | | | | | | | | |
| Bool | k | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Note: Attach front, index and back pages justifying the claim showing the ISBN/ISSN No.

3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula.

| | or new and minovative courses and curricula. | | | |
|--------------|---------------------------------------------------------------------------------------------|------------------|----------------------------------|--------------|
| Sl. No. | Activity* | Claimed Score | Verified Score by HoD/Dean | Encl. No. |
| (a) l | Development of Innovative pedagogy | | | |
| | | | | |
| | | | | |
| (b)] | Design of new curricula and courses | | | |
| | | | | |
| | | | | |
| (c) I | MOOCs | | | |
| | relopment of complete MOOCs in 4 quadrants (4 credit course) | | | |
| (In | case of MOOCs of lesser credits 05 marks/credit) | 1 | 1 | |
| | | | | |
| | | | | |
| MO | OCs (developed in 4 quadrant) per module/lecture | | | |
| | | | | |
| | | | | |
| Cont | ent writer/subject matter expert for each module of MOOCs (a | t least on | e quadrant) | |
| | | | | |
| | | | | |
| | rse Coordinator for MOOCs (4 credit course) ase of MOOCs of lesser credits 02 marks/credit) | | | |
| (III C | ase of MOOCs of lesser credits 02 marks/credit) | | | |
| | | | | |
| | | | | |
| ` ′ | e-Content | | | |
| Deve | elopment of e-Content in 4 quadrants for a complete course/e-bo | ok | | |
| | | | | |
| | | | | |
| e-Co | ntent (developed in 4 quadrants) per module | | | |
| | | | | |

| Sl. No. | Activity* | Claimed Score | Verified Score by HoD/Dean | Encl. No. |
|------------|---------------------------------------------------------------------|------------------|----------------------------------|--------------|
| | | | | |
| | ribution to development of e-content module in complete cours rant) | e/paper/e | -book (at le | ast one |
| | | | | |
| | | | | |
| Edit | or of e-content for complete course/ paper /e-book | I | | |
| | | | | |
| | | | | |
| * Eac | ch activity should be claimed by the applicant with supporting docu | ments | | <u> </u> |

4. (a) Research Guidance

Ph.D. Awarded / Thesis Submitted*

| Sl. No. | Name of the Scholar | Title of the Thesis | Awarded / Thesis submitted | University | Month and Year | Claimed Score | Verified Score by HoD/Dean | Encl. No. |
|------------|---------------------------|---------------------------|----------------------------------|------------|----------------------|------------------|----------------------------------|--------------|
| | | | | | | | | |
| | | | | | | | | |

^{*} Submit Ph.D. Notification/Certificate of Submission

M.Phil./P.G. Awarded *

| Sl. No. | Name of the Scholar | Title of the Dissertation/Thesis | M.Phil./P.G. | University | Month and Year | Claimed Score | Verified Score by HoD/Dean | Encl. No. |
|------------|---------------------------|-------------------------------------|--------------|------------|----------------------|------------------|----------------------------------|--------------|
| | | | | | | | | |
| | | | | | | | | |

^{*} Submit M.Phil./P.G. Notification / Certificate of awarded

(b) Research Projects Completed

| Sl. No. | Title of the Project | Names of PI and co- PI | Funding Agency | Grant Sanctioned | Duration From To | | Claimed Score | Verified Score by HoD/Dean | Encl. No. |
|------------|----------------------------|---------------------------------|-------------------|---------------------|------------------|--|------------------|----------------------------------|--------------|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

(c) Research Projects Ongoing:

| Sl. No. | Title of the Project | Names of PI and co- PI | Funding Agency | Grant Sanctioned | Durat From | Claimed Score | Verified Score by HoD/Dean | Encl. No. |
|------------|----------------------------|---------------------------------|-------------------|---------------------|---------------|----------------------|----------------------------------|--------------|
| | | | | | | | | |
| | | | | | | | | |

(d) Consultancy

| Sl. | Title and | Agency | Grant | Dura | tion | Claimed | Verified | Encl. |
|-----|---------------|----------|-----------|------|------|---------|----------|-------|
| No. | Nature of the | to it is | Component | From | To | Score | Score by | No. |
| | Project | offered | | | | | HoD/Dean | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

5. (a) Patents

| Sl. No. | Details of Patent including names of authors | International/National | Year | Claimed Score | Verified Score by HoD/Dean | Encl. No. |
|------------|----------------------------------------------|------------------------|------|------------------|----------------------------------|--------------|
| | | | | | | |
| | | | | | | |

(b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)

| Sl. No. | Details of Policy Document | International / National / State | Year | Claimed Score | Verified Score by HoD/Dean | Encl. No. |
|------------|----------------------------------|-------------------------------------|------|------------------|-------------------------------|--------------|
| | | | | | | |

(c) Awards/Fellowship

| Sl. No. | Name of the Award / Fellowship | Awarding Institute / Organization | International / National / | Date Awarded | Claimed Score | Verified Score by HoD / Dean | Encl. No. |
|------------|--------------------------------------|-----------------------------------------|-------------------------------|-----------------|------------------|------------------------------------|--------------|
| | | | | | | | |
| | | | | | | | |

6. *Invited lectures / Resource Person / paper presentation in Seminars / Conferences/full paper in Conference Proceedings (Paper presented in Seminars / Conferences and also published as full paper in Conference Proceedings will be counted only once)

| Sl. No. | Title | Name of the Event | Organiser / Institute | Duration | Invited/Oral/ Poster | International (Abroad)/ International (within country)/ National/ State/ University level | Claimed Score | Verified Score by HoD / Dean | Encl. No. |
|------------|-------|-------------------------|--------------------------|----------|-------------------------|-------------------------------------------------------------------------------------------|------------------|---------------------------------------|--------------|
| | | | | | | | | | |
| | | | | | | | | | |

Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.

| S. No. | Academic/Research Activity | Faculty of Sciences /Engineering / Agriculture /Medical /Veterinary Sciences | Faculty of Languages / Humanities / Arts / Social Sciences / Library /Education /Physical Education / Commerce / Management & other related disciplines | | | |
|-----------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| | Research Papers in SCI/WOS/Scopus | | | | | |
| 1. | indexed /UGC care list journals | 08 per paper | 10 per paper | | | |
| | Publications (other than Research papers) | | | | | |
| | (a) Books authored which are published by | | | | | |
| | International publishers | 12 | 12 | | | |
| 2. | National Publishers | 10 | 10 | | | |
| | Chapter in Edited Book | 05 | 05 | | | |
| | Editor of Book by International Publisher | 10 | 10 | | | |
| | Editor of Book by National Publisher | 08 | 08 | | | |
| | | reign Languages by | | | | |
| | Chapter or Research paper | 03 | 03 | | | |
| | Book | 08 | 08 | | | |
| | Creation of ICT mediated Teaching Lea of new and innovative courses and curricula | rning pedagogy and | content and development | | | |
| | (a)Development of Innovative pedagogy | 05 | 05 | | | |
| | | 02 per | | | | |
| | (b) Design of new curricula and courses | curricula/course | 02 per curricula/course | | | |
| | (c) MOOCs | | | | | |
| | Development of complete MOOCs in 4 | | | | | |
| | quadrants (4 credit course) (In case of MOOCs | 3 | | | | |
| | of lesser credits 05 marks / credit) | 20 | 20 | | | |
| | MOOCs (developed in 4 quadrant) per | | | | | |
| | module/lecture | 05 | 05 | | | |
| | Content writer/subject matter expert for each | | | | | |
| | module of | 02 | 02 | | | |
| | MOOCs (at least one quadrant) | | | | | |
| 3. | Course Coordinator for MOOCs (4 credit | | | | | |
| ٥. | course)(In | 08 | 08 | | | |
| | In case of MOOCs of lesser credits 02 | | | | | |
| | marks/credit) | | | | | |
| | (d) E-Content | | | | | |
| | Development of e-Content in 4 quadrants | | | | | |
| | for a | 12 | 12 | | | |
| | complete course/e-book | | | | | |
| | e-Content (developed in 4 quadrants) per | | | | | |
| | module | 05 | 05 | | | |
| | Contribution to development of e-content | | | | | |
| | module in | 02 | 02 | | | |
| | complete course/paper/e-book (at least one | | | | | |
| | quadrant) | | | | | |
| | Editor of e-content for complete course/ paper | 10 | 10 | | | |
| | /e-book | 10 | 10 | | | |
|], | (a) Research guidance | | | | | |
| 4. | DI 5 | 10 per degree | 10 1 | | | |
| | Ph.D. | awarded | 10 per degree awarded | | | |

| | | 05 per thesis | |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| | | submitted | 05 per thesis submitted |
| | M.Phil./P.G dissertation | 02 per degree | |
| | | awarded | 02 per degree awarded |
| | (b) Research Projects Completed | | |
| | More than 10 lakhs | 10 | 10 |
| | Less than 10 lakhs | 05 | 05 |
| | (c) Research Projects Ongoing: | | |
| | More than 10 lakhs | 05 | 05 |
| | Less than 10 lakhs | 02 | 02 |
| | (d) Consultancy | 03 | 03 |
| | (a) Patents | | |
| | International | 10 | 10 |
| | National | 07 | 07 |
| | (b) *Policy Document (Subm | nitted to an Internation | nal body/organization like |
| | | | |
| | UNO/UNESCO/World Bank/Int | ternational Monetary | Fund etc. or Central |
| 5 | UNO/UNESCO/World Bank/Int Government or State Government) | ternational Monetary | Fund etc. or Central |
| 5. | UNO/UNESCO/World Bank/Int Government or State Government) International | ternational Monetary 10 | Fund etc. or Central |
| 5. | UNO/UNESCO/World Bank/Int Government or State Government) | ternational Monetary 10 07 | Fund etc. or Central |
| 5. | UNO/UNESCO/World Bank/Int Government or State Government) International National State | ternational Monetary 10 | Fund etc. or Central |
| 5. | UNO/UNESCO/World Bank/Int Government or State Government) International National State (c) Awards/Fellowship | 10 07 04 | Fund etc. or Central 10 07 04 |
| 5. | UNO/UNESCO/World Bank/Int Government or State Government) International National State (c) Awards/Fellowship International | ternational Monetary 10 07 04 | Fund etc. or Central 10 07 04 |
| 5. | UNO/UNESCO/World Bank/Int Government or State Government) International National State (c) Awards/Fellowship | 10 07 05 05 | Fund etc. or Central 10 07 04 07 05 |
| 5. | UNO/UNESCO/World Bank/Int Government or State Government) International National State (c) Awards/Fellowship International National *Invited lectures / Res | ternational Monetary 10 07 04 07 05 source Person/ Paper | Fund etc. or Central 10 07 04 07 05 presentation in Seminars/ |
| 5. | UNO/UNESCO/World Bank/Int Government or State Government) International National State (c) Awards/Fellowship International National *Invited lectures / Res Conferences/full paper in C | ternational Monetary 10 07 04 07 05 cource Person/ Paper conference Proceedings | Fund etc. or Central 10 07 04 07 05 presentation in Seminars/ (Paper presented in |
| 5. | UNO/UNESCO/World Bank/Int Government or State Government) International National State (c) Awards/Fellowship International National *Invited lectures / Res Conferences/full paper in C Seminars/Conferences and also | ternational Monetary 10 07 04 07 05 cource Person/ Paper conference Proceedings | Fund etc. or Central 10 07 04 07 05 presentation in Seminars/ (Paper presented in |
| | UNO/UNESCO/World Bank/Int Government or State Government) International National State (c) Awards/Fellowship International National *Invited lectures / Res Conferences/full paper in C Seminars/Conferences and also be counted only once) | 10 07 04 07 05 05 00 Person/ Paper published as full paper in | Fund etc. or Central 10 07 04 07 05 presentation in Seminars/ (Paper presented in |
| 6. | UNO/UNESCO/World Bank/Int Government or State Government) International National State (c) Awards/Fellowship International National *Invited lectures / Res Conferences/full paper in C Seminars/Conferences and also be counted only once) International (Abroad) | 10 07 04 05 05 05 06 07 09 07 09 05 00 07 09 00 00 00 00 00 00 00 00 00 00 00 00 | Fund etc. or Central 10 07 04 07 05 presentation in Seminars/ (Paper presented in Conference Proceedings will |
| | UNO/UNESCO/World Bank/Int Government or State Government) International National State (c) Awards/Fellowship International National *Invited lectures / Res Conferences/full paper in C Seminars/Conferences and also be counted only once) International (Abroad) International (within country) | ternational Monetary 10 07 04 07 05 source Person/ Paper conference Proceedings published as full paper in 07 05 | Fund etc. or Central 10 07 04 07 05 presentation in Seminars/ (Paper presented in Conference Proceedings will 07 05 |
| | UNO/UNESCO/World Bank/Int Government or State Government) International National State (c) Awards/Fellowship International National *Invited lectures / Res Conferences/full paper in C Seminars/Conferences and also be counted only once) International (Abroad) | 10 07 04 05 05 05 06 07 09 07 09 05 00 07 09 00 00 00 00 00 00 00 00 00 00 00 00 | Fund etc. or Central 10 07 04 07 05 presentation in Seminars/ (Paper presented in Conference Proceedings will |

The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list)

| i) | Paper in refereed journals without impact factor | - | 5 Points |
|------|--------------------------------------------------|---|-----------|
| ii) | Paper with impact factor less than 1 | - | 10 Points |
| iii) | Paper with impact factor between 1 and 2 | - | 15 Points |
| iv) | Paper with impact factor between 2 and 5 | - | 20 Points |
| v) | Paper with impact factor between 5 and 10 | - | 25 Points |
| vi) | Paper with impact factor >10 | - | 30 Points |

(a) Two authors: 70% of total value of publication for each author.

(b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

Applicant Claimed Score in Research Component Summary of Total Claimed Score (1+2+3+4+5+6) Assessment Period from_ to **Claimed Score** Year Total Claimed **Entire Assessment Period** 1 2 3 4 5 6 Score from **Total Claimed Score** Verified Score by the HoD/DEAN in Research Component Summary of Total Claimed Score (1+2+3+4+5+6) Assessment Period from___ __ to ___ Year **Claimed Score Total** Claimed **Entire Assessment Period** 1 2 3 4 5 6 Score from to **Total Claimed Score Declaration** ______, hereby solemnly certify that the information provided in this application form is true and correct to the best of my knowledge and belief. **Signature of the Applicant** Place: Date: **Designation:**

Forwarded by:
Head of the Department

Approved by:
Principal

Minimum API requirements for the promotion of teachers under CAS in college departments

| S. No. | | Assistant Professor (Academic Level 10 to Academic Level 11) | Assistant Professor (Academic Level 11 to Academic Level 12) | Assistant Professor to Associate Professor (Academic Level 12 to Academic Level 13A) | Associate Professor to Professor (Academic Level 13 A to Academic Level 14) |
|--------|------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 1 | Research and Academic contribution (Category III) | 40/assessment period | 100/assessment period | 90/assessment period | 120/assessment period |
| 2 | Expert assessment system | Screening Committee | Screening Committee | Selection Committee | Selection Committee |

Note: The eligibility conditions for CAS promotion for different academic levels refer page no. 82 - 84 of UGC notification dated 18th July 2018.

Scrutiny Committee

| Name and Designation | Signature |
|-----------------------------------------------------------------------------|-----------|
| Dr. Dhanasekaran. M, Professor and Head Department of Management Studies | |
| Dr. Arivudai Nambi. J, Professor and Head Department of Aeronautical Engg. | |
| Dr. Uttham Kumar.N, Professor and Head Department of English. | |